**Professional Development Activities** 

## Family and Consumer Sciences Education

| Name  | Content Area  |
|---|---|
|   |   |
|   |   |
|   |   |
| School/Institution  | Home Address, City, State, Zip Code                   |
|   |   |
|   |   |
| Email Address   | School Address, City, State, Zip Code                 |
|   |   |
|   |   |
| Home Phone/ School Phone  | Number of Credits Requested (Maximum 5 credits)       |
|   | Number of orears requested ( <i>Maximum o orears)</i> |
|   |   |
| Important Information:  | Send this form and documentation to:                  |
| <ul> <li>Activities to be completed July 1, 2023 – June 30, 2024</li> </ul> | Michelle Dennis                                       |
| <ul> <li>Due Date is July 15, 2024</li> </ul>                               | CCCS  |
| <ul> <li>1 credit = 15 hours of professional development</li> </ul>         | 9101 E. Lowry Blvd                                    |
| <ul> <li>Only full credits may be earned</li> </ul>                         | Denver, CO 80230-6011                                 |
|   | Michelle.dennis@cccs.edu                              |

| Х | Dates of<br>Attendance              | Activity   | Number<br>of Credit<br>Hours   | Documentation Needed  | Comments | Verification |  |  |  |
|---|-------------------------------------|--|--|---|----------|--------------|--|--|--|
|   | Professional Development Activities |  |  |   |          |              |  |  |  |
|   |                                     | Professional Organization<br>Roundtable/Workshop or Industry<br>Panel Host                 | 0.5  | Teacher presented a round table, workshop or<br>industry panel session during a professional<br>organization conference or event. Resources,<br>handouts and lesson plans must be provided to the<br>FCS Program Director |          |              |  |  |  |
|   |                                     | Appy Hours, webinars, or other<br>Professional Development Event<br>Participation          | variable   | Please have professional development activities<br>approved by Michelle Dennis before submitting.<br>Contact hours/certificate and short explanation  |          |              |  |  |  |
|   |                                     | CO FCS Scope and Sequence<br>Committee Work  | 1 to 5<br>credits<br>based on<br>number of<br>hours<br>dedicated<br>to work. | Email documentation to FCS Program Director indicating dates and time of work.  |          |              |  |  |  |
|   |                                     | Fall New Teacher Training  | .5   | Short reflection of event   |          |              |  |  |  |
|   |                                     | New Teacher Program Mentor   | Variable   | Documented hours with mentee, verification from Michelle Dennis   |          |              |  |  |  |
|   |                                     | Mentor a ProStart Team   | 1  | Reflection of team activity and competition   |          |              |  |  |  |
|   |                                     | Serving on the CATFACS board<br>(President)  | 1  | Reflection of role as president   |          |              |  |  |  |
|   |                                     | Serving on the CATFACS board<br>(Secretary, Treasurer, Past President,<br>President Elect) | .5   | Reflection of role  |          |              |  |  |  |
|   |                                     | Serving on the CATFACS board (committee member)  | .25  | Reflection of role  |          |              |  |  |  |
|   | FCCLA Related Activities            |  |  |   |          |              |  |  |  |
|   |                                     | CTSO Board of Directors or<br>Advisory Committee   | .5-1   | Documented hours of attendance verified by<br>Michelle Dennis   |          |              |  |  |  |
|   |                                     | FCCLA Leadership Kickoff   | 1  | 1 lesson plan on integrating a national program   |          |              |  |  |  |

| r |   |      |  |                                     |  |
|---|---|------|--|-------------------------------------|--|
|   |   |      | into classroom or use of program a<br>assessment within course. Submit lesso<br>to FCCLA State Adviser   |                                     |  |
|   | FCCLA State Leadership Conference<br>Event (Co)Lead | 1    | FCCLA State Adviser will provide verif   | ication                             |  |
|   | FCCLA State Leadership Conference<br>Workshop Host  | 0.5  | Resources, handouts, materials, etc. w submitted to FCCLA State Advise   | ill be<br>r                         |  |
|   | FCCLA State Leadership Conference<br>Event Judge    | 0.5  | FCCLA State Adviser will provide verif   | ication                             |  |
|   | FCCLA State Officer Team Adviser                    | 2    | Notebook containing information on position and duties that you can pass of others. Submit a copy of this notebook FCCLA State Adviser   | on to                               |  |
|   | FCCLA District Consultant                           | 2    | <ul> <li>Notebook containing informativy our position that can be passed others. Submit copy to FCCLA Adviser</li> <li>Conference agendas, meeting meterials. Submit Conference Adviser</li> <li>Advisory Board Meeting Attendition</li> </ul> | ed to<br>State<br>inutes,<br>opy to |  |
|   | FCCLA National Program Project<br>Completion        | 1    | National FCCLA Program Award Apple<br>and 1 lesson plan on integrating a nati<br>program into classroom or use of progr<br>class assessment  | onal                                |  |
|   | FCCLA List of current affiliated members            | 0.25 | List of current affiliated members   |                                     |  |
|   | FCCLA List of elected officers                      | 0.25 | List of elected officers   |                                     |  |
|   |   | Cor  | nference Attendance  |                                     |  |
|   | CATFACS conference                                  | 1    | Write one lesson plan utilizing the content from one of the sessions you attended.   |                                     |  |
|   | CAFCS conference (1/2 day)                          | .25  | Proof of attendance and short<br>reflection of event   |                                     |  |
|   | CACTE conference                                    | 1    | Proof of attendance and short<br>reflection of event   |                                     |  |

| ACTE conference 1 Proof of attendance and short<br>reflection of event |  |
|--|--|
|--|--|