

## Innovations in CTE Grant

March 2024



#### Innovations in CTE Grant

- Approximately \$2M Total in Awards
- Grant Awards of up to \$250,000 per Project
- Competitive Application Process
- Award Period for FY25 is July 1, 2024 to June 30, 2025



# Purpose of Innovations Grant

- Foster innovations in CTE that:
  - Align to Colorado CTE Strategic Plan
  - Align to Regional Needs Assessment
- Address gaps in service or performance for CTE learners
- Better distribute federal Perkins 'Reserve' dollars to deserving applicants



# Background

- Perkins V passed in 2018
  - Effective July 1, 2020
- Focus in legislation on innovation
- 'Reserve' funds provide flexibility to ensure more equitable resource distribution



## FY21 Grants

| Grant Recipient                  | Project Name  | Award Amount |
|----------------------------------|---|--------------|
| Sargent School District          | Sargent High School Aviation Program                              | \$23,100     |
| Julesburg RE-1                   | Agriculture Education Program Enhancement (Julesburg)             | \$58,433     |
| Haxtun School District           | Haxtun High School Innovation Store                               | \$81,057     |
| Colorado Mountain College        | High Mountain High School to Higher Ed Pathway through eSports    | \$90,015     |
| Jeffco Public Schools            | Jeffco Schools Pathways in Education                              | \$109,547    |
| Community College of Denver      | Veterinary Technology Work-Based Learning Model                   | \$169,480    |
| San Juan BOCES                   | Preparing Tomorrows Equipment Technicians                         | \$172,000    |
| Westminster Public Schools       | Westminster HS Farm to Food Truck Entrepreneurship Experience     | \$174,007    |
| Emily Griffith Technical College | CTE Teaching Excellence Pilot                                     | \$204,777    |
| Northeastern Junior College      | Rural CTE Curriculum Transformation for the Workforce of Tomorrow | \$208,910    |
| Pueblo Community College         | Virtual Health Care Simulation Studio                             | \$248,015    |
| Lamar Community College          | Southeast Colorado Virtual Anatomy Lab                            | \$248,595    |



## FY23 Grants

| Grant Recipient                | Project Name                    | Amount Aw | arded 🔻    |
|--------------------------------|---------------------------------|-----------|------------|
|                                | Animal Systems Pathway          |           | :          |
| Arickaree School District      | Livestock                       | \$        | 68,000.00  |
|                                | Expanding Opportunities in      |           |            |
|                                | Health Pathway Careers for      |           |            |
| Aurora Public School           | Underserved Students            | \$        | 246,100.00 |
| Bayfield                       | Wolverines at Work              | \$        | 100,000.00 |
|                                | P-20 Pathways to EMS and Fire   |           |            |
| Colorado Mountain College      | Science                         | \$        | 250,000.00 |
|                                | Operation: CTE Certification    |           |            |
| Douglas County School District | Success                         | \$        | 153,200.00 |
| East Central BOCES             | Rural Colorado Codes            | \$        | 214,000.00 |
| Jefferson County               | Auto Tech for Electric Vehicles | \$        | 138,500.00 |
| Lamar Community College        | Info Tech Innovation Lab        | \$        | 250,000.00 |
| Mesa 51 School District        | FMHS Project Bike Tech          | \$        | 72,500.00  |
|                                | Serving Nontraditional Learners |           |            |
|                                | through professional            |           |            |
| Pickens Technical College      | development                     | \$        | 37,500.00  |
| Pueblo Community College       | Continuation                    | \$        | 67,517.00  |
|                                | STEM Applications in            |           |            |
| Pueblo Community College       | Manufacturing                   | \$        | 248,325.00 |



## **FY24 Grants**

| Grant Recipient              | Project Name                         | Amount | Awarded 🔻   |
|------------------------------|--------------------------------------|--------|-------------|
|                              | Bennett and Greater Colorado         |        |             |
| Bennett 29J                  | Wildfire Training                    | \$     | 120,000.00  |
|                              | The D11 Food Truck Workforce         |        |             |
| Colorado Springs 11          | Accelerator                          | \$     | 111,000.00  |
|                              | Animal Science - HS through          |        |             |
| Delta County 50J             | College                              | \$     | 250,000.00  |
|                              | Idalia Wolves School Based           |        |             |
| Idalia                       | Enterprise                           | \$     | 80,000.00   |
| Jeffco Continuation of FY23  | Continuation of FY23 Grant           | \$     | 138,500.00  |
|                              | Patient Care Technician              |        |             |
| Jefferson County Schools     | Initiative                           | \$     | 235,000.00  |
| Lewis Palmer School District | D38 Enterprise                       | \$     | 250,000.00  |
|                              | Animal Systems Pathway -             |        |             |
|                              | Expansion of Meat Processing         |        |             |
| Lone Star                    | Training and Certification           | \$     | 211,000.00  |
|                              | <b>Building Horizons - Expansion</b> |        |             |
| Montrose                     | of Construction Trades               | \$     | 209,000.00  |
| Morgan CC                    | Introduction to Mechatronics         | \$     | 230,000.00  |
| Westminster                  | Ranum Reimagined                     | \$     | 250,000.00  |
|                              |                                      | \$ 2   | ,084,500.00 |
|                              |                                      |        |             |



# **CTE Strategic Goals**

throughout the state.

| GOAL | 1 | Career Advisement & Development – Ensure each Colorado Learner has access to ongoing career advisement and development.   |
|------|---|---|
| GOAL | 2 | <b>Instructor Recruitment &amp; Retention</b> – Develop and ensure a viable pipeline of CTE instructors to fill the educator positions at the middle school, secondary, and postsecondary levels. |
| GOAL | 3 | Partnerships – Prepare Colorado's future workforce through transformational partnerships.   |
| GOAL | 4 | <b>Quality Programs</b> – Elevate the quality of CTE programs to support each learner's skill development and meet industry needs.  |
| GOAL | 5 | <b>Work-Based Learning</b> – Ensure access to meaningful work-based learning opportunities for each CTE learner.  |
|      |   | EQUITY & ACCESS   |
|      |   | Create opportunities for each learner to access quality CTE programs and distribution of CTE programs   |

INCLUSIVITY

Provide each learner with the opportunity to participate in a CTE program and decrease the gaps of CTE

participation for target populations, non-traditional occupations, and geographic areas.



**FOUNDATIONAL** 

**ELEMENTS** 

#### Timeline

March, 2024– Webinar posted March 15, 2024– Grant application period opens May 15, 2024

- Grant
application
period closes

May 16-June 14, 2024 – Application screening Week of June 17, 2024 – Notifications to applicants

June 20-30, 2024 – Grant agreements negotiated July 1, 2024

- Funds
available to
awardees
after
completion of
grant
agreement



# Eligibility Requirements

- FY25 Perkins formula grant participant
- Each educational entity must meet at least one of the following criteria:
  - Rural
  - High CTE % (15% minimum)
  - High # CTE Students (1,000+)
  - Application addresses performance deficiency



# So...who can apply?

- Secondary/Postsecondary Education partners
- Consortia
- Secondary Districts
- Postsecondary Entities



#### **Grant Criteria**

- Address minimum of 2 CTE Goals
- Demonstrate partnership
- Preference for rural collaborations, geographic distribution, alignment to needs assessment and CTE vision, equity strategies
- \$250,000 maximum proposal
- One project per application
- Reimbursement based grant



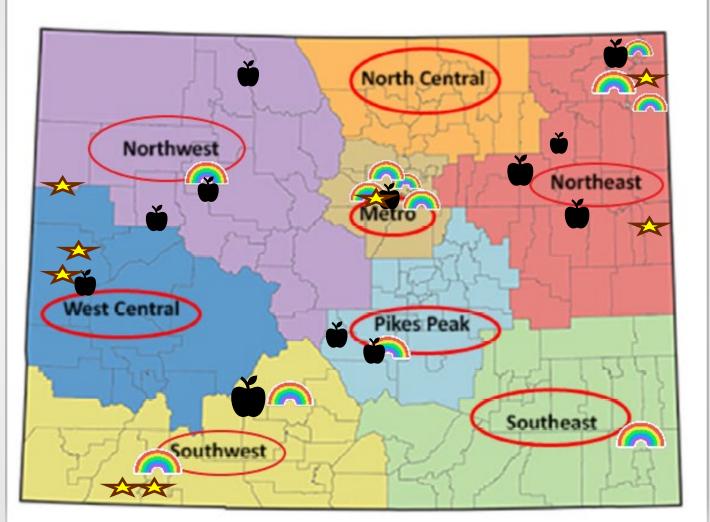
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#### **Bonus Points!**

- For FY25, Colorado CTE is particularly interested in seeing proposals related to the following in addition to the criteria noted on the previous slide:
- Projects that address equity gaps
- Projects that support nontraditional students and programs
- Feasibility studies for future projects



# Visual Representation of Geographic Distribution of Projects





## **Grant Application Format**

- 8 page max
  - Project name
  - Project lead
  - Fiscal agent
  - Project partners
  - Eligibility
  - Project description

- Data
- Success
- Scaling
- Creating buy-in
- Reporting
- Budget
- Timeline
- Assessment



#### **Additional Attachments**

- Letters of support from each partner for the project and the partnership
- Detailed budget in Excel



# **Budget Worksheet**

| Innovations in CTE Grant Budget   |  |            |                                |  |
|---|--|------------|--------------------------------|--|
| Expense Type  |  |            | Matching or In-<br>Kind Amount |  |
|   |  |            | This is not a                  |  |
| Add rows as needed so that  | Description of Planned Expense   |            | requirement,                   |  |
| detailed budget can be provided   |  |            | but could help                 |  |
| (i.e. only one piece of equipment   | Detail for description should be sufficient for grant evaluator(s) to understand |            | demonstrate                    |  |
| per line). It is not expected that  | the full scope of the expenses planned (i.e. quantity and type of supplies,      | Amount     | additional                     |  |
| every grant will include expenses in  | professional development activities planned, services needed from                | Requested  | investment/                    |  |
| each of the below categories.   | consultants, etc.)   | from Grant | partnership                    |  |
| Professional Development  |  | \$ -       | \$ -                           |  |
| In-state Travel   |  | \$ -       | \$ -                           |  |
| Out-of-state Travel   |  | \$ -       | \$ -                           |  |
| Supplies  |  | \$ -       | \$ -                           |  |
| Consultants   |  | \$ -       | \$ -                           |  |
| Equipment   |  | \$ -       | \$ -                           |  |
| Training  |  | \$ -       | \$ -                           |  |
| Misc. Expenses  |  | \$ -       | \$ -                           |  |
| CACTE Expenses (registration, travel)   |  | \$ -       | \$ -                           |  |
| Other   |  | \$ -       | \$ -                           |  |
| Total Baguastad from Cuant  |  | ċ          |                                |  |
| Total Requested from Grant  Total In-Kind Amount  |  | \$ -       | è                              |  |
| Total In-Kind Amount  |  |            | \$ -                           |  |
| Grant Administration - Indirect Cost<br>Rate maximum of 5% (normal federal<br>rules apply including that equipment<br>is not included in the calculation) |  | \$ -       |                                |  |
|   | Total Grant Amount Requested (may not exceed \$250,000):                         | \$ -       |                                |  |

#### **Submission Instructions**

- Completed applications must be submitted by 5:00 p.m. Mountain Daylight Time on May 15, 2024
- Subject line should include your entity's name and "Innovations in CTE Grant FY2025"
- E-mail cte@cccs.edu

arning that works for Colorado

Late or incomplete applications will not be accepted

#### What Comes Next?

- Evaluation panel
- Negotiation of grant budget and grant agreement
- Sign-off of grant agreement
- Project implementation

Note that this grant process is accounted for, managed, and tracked separately from Perkins formula grant



## Common Questions Asked

- Are all projects selected fully funded?
- Can I apply more than one year in a row and be funded?
- What about middle school CTE can it be included in these grants?
- Are there things that aren't allowable?
- What do you mean by geographic distribution?
- Do I have to apply with my consortium?







Links to Presentation, Call for Proposals, & Budget Worksheet WWW.COLORADOSTATEPLAN.COM